

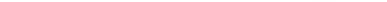
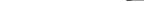
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| <p>Sheet</p>   |  | <p>1</p> | <p>of</p> | <p>1</p>                        | <p>Application Number</p> |
|  |  |          |           | <p>Filing Date</p>              |                           |
|  |  |          |           | <p>First Named Inventor</p>     | <p>Lerche et al.</p>      |
|  |  |          |           | <p>Group Art Unit</p>           |                           |
|  |  |          |           | <p>Examiner Name</p>            |                           |
|  |  |          |           | <p>Attorney Docket Number</p>   | <p>22.1513</p>            |

## **U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

| Examiner Signature  | Date Considered | Entered   |
|---|-----------------|---|
|  |                 |  |

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## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

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Sheet 1

1 of 1

| <i>Complete if Known</i> |                   |
|--------------------------|-------------------|
| Application Number       | 10/717,872        |
| Filing Date              | November 20, 2003 |
| First Named Inventor     | Lerche            |
| Art Unit                 | 3672              |
| Examiner Name            |                   |
| Attorney Docket Number   | 22.1513           |

| FOREIGN PATENT DOCUMENTS       |                       |   |                                |  |   |                |
|--------------------------------|-----------------------|---|--------------------------------|--|---|----------------|
| Examiner Initials <sup>1</sup> | Cite No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>Or Relevant Figures Appear | T <sup>6</sup> |
|                                |                       | Country Code <sup>3</sup> *Number <sup>4</sup> *Kind Code <sup>5</sup> (if known) |                                |  |   |                |
| <i>A</i>                       |                       | GB 2385343 A  | 08-20-2003                     | Schlumberger                                       |   |                |
|                                |                       |   |                                |  |   |                |
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|                                |                       |   |                                |  |   |                |
|                                |                       |   |                                |  |   |                |

|                       |                  |                    |        |
|-----------------------|------------------|--------------------|--------|
| Examiner<br>Signature | <u>Willie Mc</u> | Date<br>Considered | 5/6/05 |
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